

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

application of: Wilkes et al. **Application No. 09/975,530** 

Filed: October 10, 2001 Confirmation No. 9402

For: DRIFT COMPENSATION METHOD FOR

FINGERPRINT SPECTRA

Examiner: Cheyne D. Ly

Art Unit: 1631

Attorney Reference No. 4239-60896-01

MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS P.O. BOX 1450 **ALEXANDRIA, VA 22313-1450** 

# **CERTIFICATE OF MAILING**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney for Applicant(s)

Date Mailed March 28, 2005

### TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
For	No. after amendment	No. paid for previously		Present Extra	Rate	Fee
Total Claims	25	- 66*	=	0	\$50.00	\$ 0.00
Indep. Claims	3	- 7**	=	0	\$200.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)					\$360.00	\$0.00
One-month Extension of Time					\$120.00	\$0.00
Two-month Extension of Time					\$450.00	\$0.00
Three-month Extension of Time					\$1,020.00	\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

<sup>\*</sup> greater of twenty or number for which fee has been paid.

 $\bowtie$ No additional fee is required.

X Please charge any fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

<sup>\*\*</sup> greater of three or number for which fee has been paid.

- If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

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cc: Docketing

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#### **AMENDMENT**

This responds to the Office action dated December 30, 2004. A three month period for response was set, making a reply due on or before March 30, 2005. Please amend the referenced application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2.

Remarks begin on page 8.